

(Please Print)

2005 NRA OPEN SECTIONAL - NATIONAL INDOOR PISTOL CHAMPIONSHIP MATCHES

Sponsored by: ONEIDA RIFLE CLUB, INC., PO BOX 411, ONEIDA, NY 13421

(Please make checks payable to Oneida Rifle Club, Inc. and mail to:

David R. Klish, 519 Stone Street, Oneida, New York 13421.)

For Info or Open Squading times Phone 315-363-5397 or send e-mail to: oneidarifleclub@hotmail.com

or check www.oneidarifleclub.com -- updated often once entries start.

Last Name _____ First Name _____ MI _____

Address _____ City _____ State _____

Phone Number (_____) _____ email _____ Zip _____

I certify that the class and category checked below are the ones that I am presently authorized to use according to the NRA.

Class: Master _____ ; Expert _____ ; Sharpshooter _____ ; Marksman _____ ; Unc. _____ ;

Category: Civilian _____ ; Police _____ ; Service _____ ;

Individual Sectional Registration Fee: (Includes entry of the individual in the
2005 Open National Pistol Championships) \$__ 8.00__

Individual Matches Numbers 1 thru 5 inclusive \$__ 17.00__

Sub Total \$__ 25.00__

NRA Member ID Number _____ or \$35.00 for NRA Membership \$_____

Total Enclosed \$_____

Please send Check, Money Order and or NRA Award Coupons only.

Team Sectional Registration Fee: \$20.00

(includes entry of the team in the 2005 Open National Indoor Pistol Championship)

I will fire on _____ team in Match number 6.

(entry fee will be collected from the Team Captain at the range)

Indicate your first and second choice for firing times by placing a 1 for your first choice and a 2 for your second choice in the space before the proper relays.

Sunday March 6, 2005 _____ 9:00AM _____ 11:00AM
_____ 1:00PM _____ 3:00PM _____ 5:00PM (will run only if
other relays are full)

The Sponsor reserves the right to reassign relays by written notice to the address shown on your application. Notice will be mailed not later than Midnight on Wednesday preceding original scheduled date and time. Only those who are assigned their second choice will be notified by mail.

Competitor's Signature _____ Date _____